



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



**APPENDIX – IX
REVISED FORMAT**

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	The Indian Public School
2	AFFILIATION NO.(IF APPLICABLE)	3530451
3	SCHOOL CODE (IF APPLICABLE)	81674
4	COMPLETE ADDRESS WITH PIN CODE	The Indian Public School, Rajawala, Dehradun(UK)-248007
5	PRINCIPAL NAME & QUALIFICATION:	Mr. Piyush Vaishnava
6	SCHOOL EMAIL ID	81674@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	+91 - 9568012778

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	(Click Here)
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	(Click Here)
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	(Click Here)
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	(Click Here)
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	(Click Here)
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	(Click Here)



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	(Click Here)
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	(Click Here)

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	(Click Here)
2	ANNUAL ACADEMIC CALANDER.	(Click Here)
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	(Click Here)
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	(Click Here)
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	(Click Here)

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	44	43	98	1 COMPTT
2	2024	25	25	100	-
3	2025	38	38	100	-

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	29	28	97	1 ABSENT
2	2024	42	41	98	1 COMPTT
3	2025	41	41	100	-



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	Mr. Piyush Vaishnava	
2.	VICE PRINCIPAL	Ms. Suman Sharma	
3.	HEADMISTRESS/HEADMASTER	Ms. Suman Sharma	
4.	TOTAL NO. OF TEACHERS	39	UPLOAD LIST/DETAILS
	▪ PGT	25	(CLICK HERE)
	▪ TGT	8	(CLICK HERE)
	▪ PRT	6	(CLICK HERE)
5.	TEACHERS SECTION RATIO	1:5	
6.	DETAILS OF SPECIAL EDUCATOR	Dr. M.C. Samanta	M.A.-Yoga, Doctor of Yoga-Mental Health-Wellness-YD, Doctor of Naturopathy-ND, MBA, B.Ed
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	Ms. Purva Kaul	SCHOOL COUNSELLOR AND WELLNESS / PSYCHOLOGY TEACHER.

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	23870
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	26 & 56
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	7 & 82
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	20 x 40
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	20
7.	NO. OF BOYS TOILETS	20
8.	NO. OF CWSN TOILETS	6
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	(Click Here)
